OKLAHOMA EXTENSION ASSOCIATION OF FAMILY AND CONSUMER SCIENCE

**Friend of Extension Award**

Award Application

Person Submitting Award:

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name(s) of Person in Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Organization Nominated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number of Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Summary**

1. Attach up to one(1) page describing Extension support provided by the nominee and or group.
   1. Include type, purpose, scope, and results of support for Oklahoma Cooperative Extension Service.
2. Two (2) additional pages may be added to document the relationship between the nominees and OCES. (Example: news clippings, letters, photos etc)

**Past Award Winners**

|  |  |  |
| --- | --- | --- |
| 1999 | Nancy English | Oklahoma Housing Finance Agency |
| 2002 | Shannon Morris | City of Stillwater |
| 2003 | Norma Austin | The Choctaw Nation Community Health Representative Program |
| 2005 | Susan Allen | Oklahoma Beef Council |
| 2008 |  | Washington County Health Department |
| 2009 |  | Kay County Health Department |
| 2010 |  | Smart Start Kay County |
| 2011 | Dusty Ricks &  Ida Fryhover | Mid-America Technology Center |
| 2012 | Tommie James | Colbert FCCLA Chapter |
| 2013 | Diana Romano | OKC County Health Department |
| 2014 | Amanda Horn | Metropolitan Library System |
| 2015 | Michelle Schroeder | Sooner Quilts |
| 2016 | Judge Dirickson  Judge Weedon | Custer County Court Judges  Support for Co-Parenting programming |
| 2017 | Tonya McCleary | Fox 25 – Living Oklahoma |
| 2018 | Lisa Evens | Cherokee Nation |
| 2019 | Jerry Tennubbe | Choctaw Nation Food Distribution Director |
| 2020 | GaryAnn Tomkalski | Retired Senior Volunteer Program, Tulsa |
| 2021 | AARP |  |
| 2022 | Kevin Harper | Food on the Move |